

## **IMPROVEMENT COMMISSION**

The City Council hereby establishes a new commission to serve as the Urban Renewal Agency of the city (new commission). Such new commission shall continue to be known as the Improvement Commission and shall be composed of 14 commissioners. The Mayor and members of the Council shall serve as commissioners and each of them shall appoint one resident of the city to serve as commissioners. The terms for the Mayor and Councilors shall be the same as the terms of their elective office, and for appointed members, the same as the elective terms of those officials appointing them. The appointments shall be filed with the City Auditor and all commissioners shall assume office upon their taking the oath or affirmation of office to be administered by the Auditor of the city. The time and place of the first meeting of the Commission shall be determined by the Mayor. The City Auditor shall cause notice of the time and place of such meeting to be delivered or mailed to each commissioner no later than three days prior to the date set for such first meeting. The Commission shall elect a Chairperson, adopt by-laws, and determine the time and place for subsequent meetings of the Commission.



# CITY of SEASIDE

OREGON'S  
FAMOUS  
ALL-YEAR  
RESORT

989 BROADWAY  
SEASIDE, OREGON 97138  
(503) 738-5511

## IMPROVEMENT COMMISSION MEMBERS

Number of Members: 14

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
JAY BARBER	2460 EDGEWOOD	717-5017	12/31/2018
DANA PHILLIPS	PO BOX 1099	738-9413	12/31/2018
TITA MONTERO	135 6 <sup>th</sup> AVENUE	440-4454	12/31/2018
STEVE WRIGHT	1435 S. FRANKLIN (PO BOX 52)	503-984-5324	12/31/2018
SETH MORRISEY	PO BOX 333	440-2138	12/31/2020
RANDY FRANK	454 HIGHLAND DR.	738-7379	12/31/2020
TOM HORNING	808 26TH AVENUE	738-3738	12/31/2020
DON JOHNSON*	PO BOX 372	738-7535	12/31/2018
LES MCNARY	1624 S. FRANKLIN ST.	738-0759	12/31/2018
BILL CARPENTER	PO BOX 797	738-5410	12/31/2018
TOM BRIGGS	1455 S. FRANKLIN	717-5575	12/31/2018
MATT ROSE	930 13 <sup>TH</sup>	440-1162	12/31/2020
MIKE BATES**	PO BOX 26	738-3580	12/31/2020
JON WICKERSHAM	780 6TH AVENUE	440-4816	12/31/2020

\*Chair

\*\*Vice Chair