

**AGENDA SEASIDE CITY COUNCIL MEETING  
JULY 28, 2014 7:00 PM**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF AGENDA
5. PROCLAMATION – NATIONAL NIGHT OUT, Chief Bob Gross
6. COMMENTS – PUBLIC
7. DECLARATION OF POTENTIAL CONFLICT OF INTEREST
8. CONSENT AGENDA
  - a) PAYMENT OF THE BILLS – \$153,132.65
  - b) APPROVAL OF MINUTES – JULY 14, 2014 REGULAR MINUTES
9. UNFINISHED BUSINESS:
  - a) VACANCY – PLANNING COMMISSION  
TOURISM ADVISORY COMMITTEE  
TRANSPORTATION ADVISORY  
COMMUNITY CENTER AND SENIOR COMMISSION
10. NEW BUSINESS:
  - a) UPDATE – URBAN GROWTH BOUNDARY, Don Hanson
  - b) APPROVAL – SOUTH COUNTY COMMUNITY FOOD BANK CONTRIBUTION
  - c) BLOCK STATION SCADA - CHANGE ORDER FOR LIFT STATION, Neal Wallace
  - d) UPDATE - SEASIDE VISIONING 2034, Esther Moberg and Jon Rahl
  - e) DISCUSSION – AUGUST 11, 2014 CITY COUNCIL MEETING
11. COMMENTS FROM THE COUNCIL
12. COMMENTS FROM THE CITY STAFF
13. RECESS INTO EXECUTIVE SESSION IN ACCORDANCE WITH ORS 192.660 (2) (e) REGARDING NEGOTIATIONS TO ACQUIRE PROPERTY
14. RECONVENE INTO REGULAR SESSION
15. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at [www.cityofseaside.us](http://www.cityofseaside.us).*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.



# CITY of SEASIDE

OREGON'S  
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989 BROADWAY  
SEASIDE, OREGON 97138  
(503) 738-5511

## PROCLAMATION

*Whereas*, the National Association of Town Watch (NATW) is sponsoring a unique, nationwide crime, drug and violence prevention program on August 5, 2014 entitled "National Night Out"; and

*Whereas*, the "31<sup>st</sup> Annual National Night Out" provides a unique opportunity for the City of Seaside to join forces with thousands of other communities across the country in promoting cooperative, police-community crime prevention efforts; and

*Whereas*, the City of Seaside plays a vital role in assisting the Seaside Police Department through joint crime, drug and violence prevention effort in the City of Seaside and is supporting "National Night Out 2014" locally; and

*Whereas*, it is essential that all citizens of Seaside be aware of the importance of crime prevention programs and impact that their participation can have on reducing crime, drugs and violence in Seaside; and

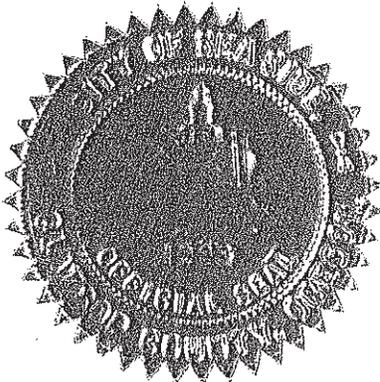
*Whereas*, police-community partnerships, neighborhood safety, awareness and cooperation are important themes of the "National Night Out" program;

**NOW, THEREFORE**, I, Don Larson, Mayor of the City of Seaside, in the State of Oregon, do hereby proclaim Tuesday, August 5, 2014 as

### *National Night Out*

in Seaside, and urge all citizens to join in this observance.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Seaside to be affixed this 28<sup>th</sup> day of July, 2014.



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DON LARSON, MAYOR

## SEASIDE PLANNING COMMISSION

The purpose of the Seaside Planning Commission is to recommend and make suggestions to the Council and to other public authorities concerning the laying out, widening, extending and locating of public thoroughfares, the parking of vehicles, the relief of traffic congestion, betterment of housing and sanitation conditions, and the establishment of districts for limiting the use, height, area, bulk and other characteristics of buildings and structures related to land development. The Planning Commission is to recommend to the Council and other public authorities plans for regulating the future growth, development and beautification of the city with respect to its public and private buildings and works, streets, parks, ground and vacant lots, and plans consistent with future growth and development of the city in order to secure to the city and its inhabitants sanitation, proper service of public utilities, including appropriate public incentives for overall energy conservation, and plans for shipping and transportation facilities.

The commission consists of seven members who are not officials or employees of the city and who will be appointed by the Mayor, subject to the approval of the City Council. A minimum of five members shall reside within the city limits; a maximum of two members may reside within the urban growth boundary, but outside the city limits. All members shall serve for a term of four years. A Planning Commissioner's term of office shall commence on the first day of November of the first year of his or her term.

Each year, at the first Committee meeting in November, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. One of the Committee members will serve as Secretary. Minutes of all meetings will be filed with the City Council.

No more than two members of the Commission may engage principally in the buying, selling or development of real estate for profit as individuals, or be members of any partnership, or officers or employees of any corporation, which engages principally in the buying, selling or developing of real estate for profit.

The Committee shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed to serve on this committee who misses three or more regularly scheduled meetings during a 12 month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12 month period is defined as beginning in January of each calendar year.)

The members shall serve without salary or compensation of any nature.

## COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** July 14, 2014  
**Name:** Virginia Dideum  
**Commission/Committee:** Planning Commission  
**Resignation Date:** July 17, 2014  
**Term Expiration Date:** November 1, 2015  
**Wants to be considered again:** N/A
2. **Applicants:**  
Steve Wright
3. **Nominations:**
4. **Appointment:**

Please Note: It is Council policy that applicants must be a city or urban growth boundary resident, business owner or employee of a business for at least one year, depending on committee/commission residency requirements.

## CITY OF SEASIDE

Interest Form for Committee/Commission/Board Vacancies

PLEASE RETURN TO CITY HALL BY: \_\_\_\_\_

NAME WRIGHT, STEVE PHONE 503 / 984-5324

ADDRESS 1435 S. FRANKLIN, PO BOX 52, SEASIDE, OR 97138

LENGTH OF TIME IN SEASIDE purchased house Apr 2012, permanent resident in 6/2014

ARE YOU A REGISTERED VOTER IN SEASIDE: Yes No

OCCUPATION none

PAST OCCUPATIONS retired as Chief Financial Officer, Columbia Grain, Inc. (CGI) in Portland as of 11/30/13  
total of 35 years with company

List committee/commissions you are currently appointed to: none

List committee/commissions on which you would like to serve: planning commission

List fields in which you have interest or ability:  
corporate finance, management, taxes, accounting, budgeting

List employment and volunteer activities, which may relate to service on committee/commissions:  
CGI employment  
church treasurer for 15 years (Gresham, OR)  
barbershop chorus treasurer 4 years, president 2 years (Portland, OR)

List skills and special knowledge that you may have acquired from these activities:  
organization, planning, financing, budgeting, accounting, rules/regulations, computers

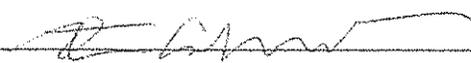
Have you ever been convicted, pled guilty or pled "no contest" to any crime, offense, or major traffic violation? Yes ( ) No  If yes, what offense?

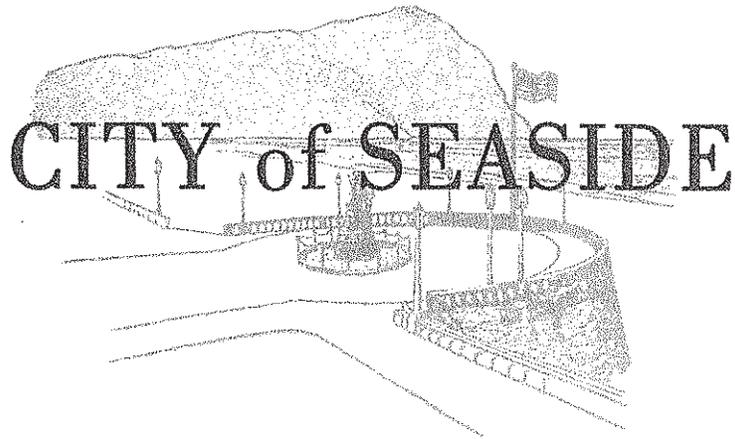
When? \_\_\_\_\_ Please explain: \_\_\_\_\_

Please list 3 references including an employer or supervisor, and people that have known you for at least 2 years. (No City Council Members, Please)

NAME	RELATIONSHIP	ADDRESS	PHONE
Mike Wong	President, CGI	Portland, OR	503-224-8624
Matt Kenton	CFO, CGI	Portland, OR	503-224-8624
David Vawser	friend for 20+ years	Gresham, OR	503-740-4985

I authorize, any person or entity contacted by the City of Seaside to furnish information relating to my appointment to the Commission/Committee/Board indicated above and I release any such person or entity from any and all liability for furnishing such information. I also release the City of Seaside from any and all liability for conducting such an investigation.

DATE 7/16/14 SIGNATURE 



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989 BROADWAY  
SEASIDE, OREGON 97138  
(503) 738-5511

**PLANNING COMMISSION**

Term of Office: 4 years

Number of Members: 7

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
RICHARD RIDOUT	860 BEACH DRIVE	738-8078	11/01/2014
CHRIS HOTH	420 AVENUE I	738-7861	11/01/2014
RAY ROMINE	2170 SKYLINE DR.	440-9561	11/01/2015
VIRGINIA DIDEUM	1941 BEACH DR.	738-9880	11/01/2015
*TOM HORNING	808 26 <sup>TH</sup> AVE.	738-3738/738-5770	11/01/2016
BILL CARPENTER	PO BOX 797	738-5410	11/01/2016
ROBERT PERKEL	2039 HUCKLEBERRY DR.	971-320-0008	11/01/2017

EX OFFICIO MEMBERS: MAYOR, CITY ATTORNEY, CITY MANAGER, CITY ENGINEER, CODE ENFORCEMENT OFFICER

\*CHAIR  
\*\*VICE CHAIR

## **TOURISM ADVISORY COMMITTEE**

The purpose of the Tourism Advisory Committee is to advise the Tourism Director, City Manager and City Council concerning issues related to the marketing of the City. The Seaside Tourism Director and General Manager of the Seaside Civic and Convention Center shall be the staff liaisons to the Committee.

The Committee shall consist of five members none of whom are employees of the City of Seaside. One must be a resident of Seaside while the remaining four shall be residents, or owners, or employees of businesses within the Seaside City limits. Nominees shall be recommended to the Council for appointment and preference given to the following:

- a) Representative from the Seaside Chamber of Commerce
- b) Representative from the Downtown Development Association
- c) Representative from the lodging businesses
- d) Representative from the restaurant or catering industry
- e) Representative from the at large who resides within the Seaside City limits.

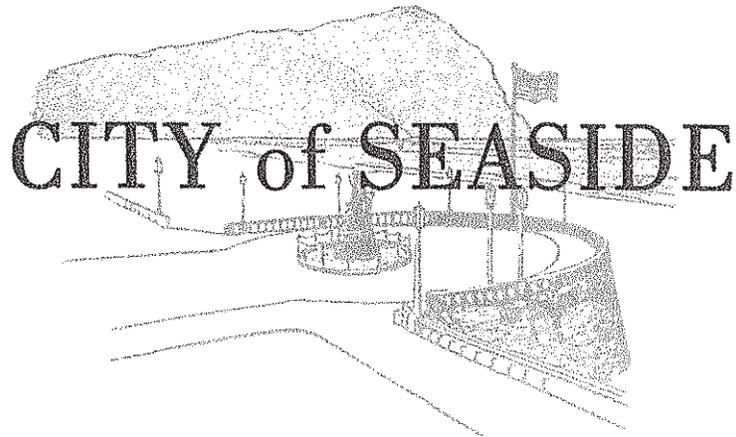
All members shall serve for a term of three years. Any portion of a term exceeding one-half the period of the term shall be considered a term.

Each year, the first meeting of the Committee, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. One of the Committee members will serve as Secretary. Minutes of all meetings will be filed with the City Council.

The committee shall hold a regular meeting at least once each month of the calendar year. The committee may at any regular or special meeting cancel one of the monthly meetings, and/or may change the location site. The meeting shall be open to the public. Any person appointed by the City Council to serve on this committee who misses three or more regularly scheduled meetings during a 12 month period shall be notified by letter that the position must be vacated. The individual may appeal the decision to the City Council. (A 12 month period is defined as beginning in January of each calendar year.)

## COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** June 9, 2014  
  
**Name:** Angela Clark  
Virginia Dideum  
  
**Commission/Committee:** Tourism Advisory Committee  
  
**Resignation Date:** Clark – September 2014  
Dideum – July 17, 2014  
  
**Term Expiration Date:** Clark - December 31, 2015  
Dideum – December 31, 2014  
  
**Wants to be considered again:** Clark – No  
Dideum - No
2. **Applicants:**
3. **Nominations:**
4. **Appointment:**



OREGON'S  
FAMOUS  
ALL-YEAR  
RESORT

989 BROADWAY  
SEASIDE, OREGON 97138  
(503) 738-5511

**TOURISM ADVISORY COMMITTEE**

Term of Office:	3 years	Chairperson*
Number of Members:	5	Vice Chairperson**
		Secretary***

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXP.</u>
VIRGINIA DIDEUM*	1941 BEACH DR.	739-2776	12/31/2014
KEITH CHANDLER**	200 N. PROM	440-4040	12/31/2015
ANGELA CLARK	451 17 <sup>TH</sup>	739-1874	12/31/2015
MARCI UTTI	1423 S FRANKLIN	440-1018	12/31/2016
SADIE MERCER	580 BEACH DR. #4	541-513-1781	12/31/2016

## TRANSPORTATION ADVISORY COMMISSION

The purpose of the Transportation Advisory Commission is an advisory body to make recommendations to the City Council on matters concerning transportation and proposed transportation projects. The Transportation Advisory Commission shall have the powers and duties which are now or may hereafter be assigned to it by Charter, ordinance, resolution or order of this city and in addition it will:

- Assist the City Council in recognizing community priorities by advising on transportation policies and goals;
- Increasing communications between the City, the public, the Oregon Department of Transportation (ODOT), the County, and all interested parties;
- Reduce misunderstandings concerning transportation planning, design, and construction;
- Review current transportation related ordinances and recommend amendments;
- Review proposed transportation projects planned for the City of Seaside and make recommendations;
- Review the City of Seaside Transportation Systems Plan every five years and report to the City Council;
- Complete other projects, as they relate to transportation, as directed by the City Council.

The Commission shall consist of five members who are not employees of the City of Seaside and who will be appointed by the City Council. A minimum of four members shall reside within the city limits; and one member may live outside the city limits in order to represent concerns of neighboring properties and jurisdictions.

All members shall serve for a term of four years. Any portion of a term exceeding one-half the period of the term shall be considered a term.

Each year in January, the first meeting of the Commission, the members shall appoint one of their members as Chairperson and one as Vice-Chairperson. City staff shall serve as Secretary to the Transportation Advisory Commission. Minutes of all meetings will be filed with the City Council.

The commission shall hold a regular meeting at least once each month of the calendar year. The meeting shall be open to the public and legally noticed.

## COMMITTEE/COMMISSION APPOINTMENT

1. **Date Council Notified:** July 14, 2014  
**Name:** Tom Dideum  
**Commission/Committee:** Transportation Advisory Commission  
**Resignation Date:** July 17, 2014  
**Term Expiration Date:** October 1, 2015  
**Wants to be considered again:** N/A
2. **Applicants:**  
Robert Perkel
3. **Nominations:**
4. **Appointment:**

Please Note: It is Council policy that applicants must be a city or urban growth boundary resident, business owner or employee of a business for at least one year, depending on committee/commission residency requirements.

### CITY OF SEASIDE

Interest Form for Committee/Commission/Board Vacancies

PLEASE RETURN TO CITY HALL BY: July 23, 2014

NAME PERKEL ROBERT PHONE 971,520-0008  
Last First

ADDRESS 2059 HUCKLEBERRY Drive, Seaside, Or 97138

MAIL ADDRESS (DIFFERENT THEN ABOVE) \_\_\_\_\_

LENGTH OF TIME IN SEASIDE 11 years

ARE YOU A REGISTERED VOTER IN SEASIDE: Yes  No

OCCUPATION Retired

PAST OCCUPATIONS 53 yrs - Oregon STATE Employment Dept - JOB PLACEMENT INTERVIEWER

List committee/commissions on which you would like to serve: TRANSPORTATION ADVISORY COMMISSION

List committee/commissions you are currently appointed to: SEASIDE PLANNING COMMISSION

List fields in which you have interest or ability: City Government

List employment and volunteer activities, which may relate to service on committee/commissions:  
I've been a PAST member of the SEASIDE ELKS held various officer positions I'm currently Active with the Seaside Rotary Club on their Board of Directors and have been involved with various committees

List skills and special knowledge that you may have acquired from these activities:  
Public speaking, leadership, communication and organizational skills

Have you ever been convicted, pled guilty or pled "no contest" to any crime, offense, or major traffic violation? Yes ( ) No  If yes, what offense? \_\_\_\_\_

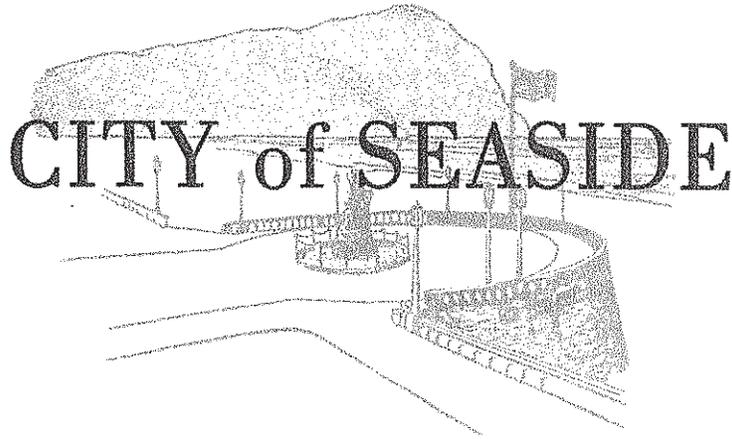
When? \_\_\_\_\_ Please explain: \_\_\_\_\_

Please list 3 references including an employer or supervisor, and people that have known you for at least 2 years. (No City Council Members, Please)

NAME	RELATIONSHIP	ADDRESS	PHONE
<u>Kevin Leath</u>	<u>Friend &amp; fellow ROTARIAN</u>		<u>503-538-2402</u>
<u>Laura Fredman</u>	<u>Friend &amp; fellow ROTARIAN</u>		<u>503-436-9150</u>
<u>Mark Winstanley</u>	<u>Friend &amp; fellow ROTARIAN</u>	<u>City Hall</u>	

I authorize, any person or entity contacted by the City of Seaside to furnish information relating to my appointment to the Commission/Committee/Board indicated above and I release any such person or entity from any and all liability for furnishing such information. I also release the City of Seaside from any and all liability for conducting such an investigation.

DATE 7/16/14 SIGNATURE Robert E. Perkel



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989 BROADWAY  
SEASIDE, OREGON 97138  
(503) 738-5511

**TRANSPORTATION ADVISORY COMMISSION**

Term of Office:	4 years	Chairperson*
Number of Members:	5	Vice Chairperson**
		Secretary***

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXP.</u>
BEN OLSON	2025 MAPLE ST.	503-738-2956	10/01/2014
TERRY HARTILL	85208 HWY 101	503-738-7108	10/01/2015
TOM DIDEUM	1941 BEACH DRIVE	503-738-9880	10/01/2015
BILL CARPENTER**	PO BOX 797	503-738-5410	10/01/2016
DALE MCDOWELL*	3760 SUNSET BLVD.	503-250-0148	10/01/2016

## COMMUNITY CENTER & SENIOR COMMISSION

The purpose of the Community Center and Senior Commission is to be an advisory body to recommend and make suggestions to the City Council concerning matters relating to the well being of the community center and seniors of the city. Receive direction from the Council concerning matters relating to the well being of the community center and seniors of the City.

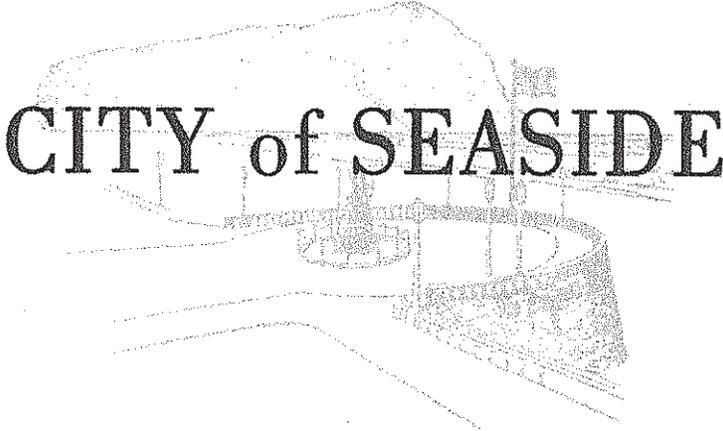
The commission consists of nine members who are not officials or employees of the city and who shall be appointed by the City Council. A minimum of five members shall reside within the city limits; a maximum of four members may reside within the Urban Growth Boundary, but outside the City limits.

A Community Center and Senior Commissioner's term of office shall commence on June 1, of each year of his/her term. At the first Commission meeting in June, the Commission will appoint one of their members as Chairperson and one as Vice-Chairperson. One member of the Commission will serve as secretary and minutes will be filed with the City Council.

The Commission shall hold a regular meeting at least once each month of the calendar year. The meetings shall be open to the public. Any person appointed to serve on this committee who misses three or more regularly scheduled meetings during a 12-month period shall be notified by letter from the Mayor that the position must be vacated. The individual may appeal the decision to the City Council. (A 12 month period is defined as beginning in January of each calendar year.)

The members shall serve without salary or compensation of any nature. "The members shall serve without salary or compensation of any nature."





# CITY of SEASIDE

OREGON'S  
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989 BROADWAY  
SEASIDE, OREGON 97138  
(503) 738-5511

## COMMUNITY CENTER & SENIOR COMMISSION

Term: 3 years

Number of Members: 9

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>TERM EXPIRES</u>
LOUIS NEUBECKER	1859 BROADWAY	717-0152	6/01/2015
JUNE STROMBERG	507 15 <sup>TH</sup> AVENUE	738-6332	6/01/2015
LEILA VERNOR	764 3 <sup>RD</sup> AVENUE	738-4352	6/01/2015
PIPER O'BRIEN	720 S. LINCOLN	738-3169	6/01/2016
GRETA PASSETTI*	2556 QUEEN ST. #1	738-6583	6/01/2016
MOLLY IRONS	221 7 <sup>TH</sup> AVENUE	738-7005	6/01/2016
DORIS SNODGRASS	1185 AVE. 'E'	738-7827	6/01/2017
JOE (FRED) FISHER	2533 OREGON	738-9897	6/01/2017
VACANCY			6/01/2017

\*CHAIR

\_\_\_\_\_, 2014

Name of property owner (By City)

Address (By City)

**Re: City of Seaside UGB Expansion Project.**

Dear ( insert name ):

The City of Seaside is currently considering an urban growth boundary ( UGB ) expansion to add land for future City growth. The State of Oregon requires that cities and towns provide identified lands within their UGBs to accommodate growth over a twenty year planning horizon. Earlier this year, the City Council approved and adopted a land needs analysis that identified a need for 201 acres to meet the City's 20 year tier requirement.

Our current activities focus on where to best add the 201 acres to the Seaside UGB. You are being notified because your specific ownership is included in the potential UGB expansion area being considered by the city. A map showing the land areas is attached for your reference. The process will include studying larger land areas and alternatives, then start narrowing them down to satisfy the identified 20 year acreage need. The legend at the bottom of the map illustrates the actual size of acreage needed. The study will evaluate development suitability based on site conditions as well as the feasibility to extend city utility services as well as streets.

The final results will be integrated into a proposed expansion of the UGB and applying comprehensive plan designations to guide future growth. It is important to note that the City limits will not be expanded by this action. Land brought into the UGB will actually remain in Clatsop County with their current zoning and taxation rate. If owners decided to develop their land based on the new UGB plan designations, they would need to apply for annexation and comply with the City of Seaside's development standards.

I've also attached a "next steps" outline showing the process going forward. It includes a list of meetings with the Seaside Planning Commission and City Council. These meetings are all open to the public although the dates are somewhat subject to change. Please feel free to call me with any questions or concerns as this process continues.

Thank you,

Kevin Cupples  
Planning Director  
Seaside, Oregon

# Seaside UGB Next Steps

## Goal 14

Draft Date: June 27, 2014

<u>Task list</u>	<u>Meeting Dates (PC)</u>
1) Start up. <ul style="list-style-type: none"> <li>a.) Prepare scope outline and schedule</li> <li>b.) Meet with the city to confirm scope, methodology and schedule. (include Patrick Wingard/State</li> <li>c.) Utilize the Planning Commission (PC) as a review body during the process.</li> <li>d.) Define focus areas to evaluate for boundary expansion. Prepare an annotated map with locations and sizes of parcels. Include ownership data for the parcels.</li> <li>e.) PC meeting 1. Confirm approach, methodology and focus areas relevant to the approved/adopted needs analysis.</li> </ul>	May 20, 2014 (PC)
2) Site evaluation phase. <ul style="list-style-type: none"> <li>a.) Prepare site evaluation mapping and narrative descriptions. This will include slopes, drainage, environmental resource data, utility access and vehicular access. It will also include net development acreage for each parcel considered.</li> <li>b.) Utilize the newly adopted site evaluation criteria in the comprehensive plan to review the parcels and prepare expansion scenarios (2) in alignment with state goal 14.               <ul style="list-style-type: none"> <li>b.1) Lead time will be required for city planning/public works and state D.L.C.D. review.</li> </ul> </li> <li>c.) PC meeting 2. Review the mapping/evaluation data and expansion scenarios. Hopefully determine a preferred scenario.</li> <li>d.) Attend a briefing with the Clatsop county administrator and planning staff. Review the work to date with 1000 friends of Oregon.</li> </ul>	July 15, 2014 (PC) Briefing July 28, 2014 (CC) Briefing
3) The application. <ul style="list-style-type: none"> <li>a.) Prepare a draft UGB expansion request map and application.</li> <li>b.) PC meeting. Review the draft map and application.</li> <li>c.) Joint planning commission/city council briefing session. Present work to date and respond to issues raised.</li> </ul>	August <sup>19</sup> <del>8</del> , 2014 (PC) August 25, 2014 (CC)
4) Approval process. <ul style="list-style-type: none"> <li>a.) Submit application and back up technical information to city staff.</li> <li>b.) Coordinate with city during staff report preparation and public notice.</li> <li>c.) Planning commission hearing (2). To review and recommend on the comp. plan amendment (UGB Expansion).</li> <li>d.) City council hearing ( 2). To adopt the comp. plan amendment (UGB Expansion)</li> <li>e.) Clatsop county planning commission hearing. (optional) To review and recommend on the Seaside (CC) comp. plan amendment (UGB Expansion)</li> <li>f.) Clatsop county board of commissioners hearing. To adopt the Seaside (CC) comp. plan amendment (UGB Expansion)</li> </ul>	Sept 2/Sept 16, 2014 (PC), Oct 13/Oct 27 2014 (CC)
Note: PC meets first and third Tuesdays of month. Third Tuesdays are work sessions/briefings. City Council meets Second and Fourth Mondays of month.	

# Memo

**To:** Mayor and Council  
**From:** City Manager's Office  
**CC:** Kim Jordan  
**Date:** July 24, 2014  
**Re:** South County Food Bank

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In May of 2012 the Budget Committee approved the donation of \$5,000.00 to the food bank. The funds were not disbursed since there had not been an active project with the food bank at that time. Staff was asking Council to confirm the City of Seaside contribution to the South County Community Food Bank.



SOUTH COUNTY  
COMMUNITY FOOD BANK

July 21, 2014

Mark Winstanley  
City Manager  
City of Seaside  
Seaside, Oregon

Dear Mark,

As Coordinator of the South County Community Food Bank capital campaign: "Imagine a Community Without Hunger", we would like to thank you and the City of Seaside for your generous \$5,000 contribution to our effort!

I am including our campaign letter for your information; outlining the broad based reach we are developing to eradicate hunger for our most vulnerable citizens in our community. Your support of not only money but in other deeper ways shows a caring that is being matched by other individuals, groups and agencies.

From the Board and the community we serve, Thank You for your continued support.

Sincerely,

Mary Blake smiles  
Coordinator, Capital Campaign  
South County Community Food Bank



## SOUTH COUNTY COMMUNITY FOOD BANK

Dear Community Supporter

Imagine our community without HUNGER! We can and we believe you can too! Please join our community wide effort to replace our food pantry building and establish a sustainable community based funding source for our essential services.

For over 30 years the South County Community Food Bank has faithfully served our most vulnerable members. Currently, with the help of 70 volunteers we handle over 250,000 lbs. of food and serve over 12,000 children, parents, adults and seniors annually, all for the cause of helping to eradicate the hunger our neighbor's are experiencing.

Through the generosity of the Seaside Moose and hundreds of volunteers we have been able to serve our community, however, the Moose building has been sold and our building demolished. Knowing this was coming, the Board and other volunteers worked hard to secure land and a building to replace our food pantry. The Bank of the Pacific was generous in the sales price of a good piece of land, north of the school district's bus barn, and the School District stepped forward with the donation of the portable classrooms from the closure of Cannon Beach Elementary School. Again the Bank of the Pacific made available a temporary site, the CRM building just south of our new location, free of rent during our transition period.

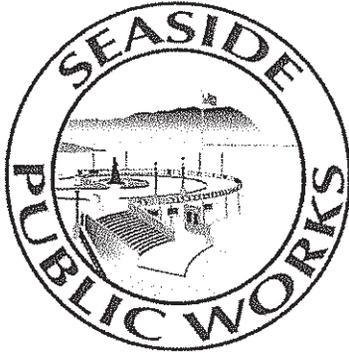
The total project is just over \$300,000. To date we have been able to secure pledges of \$110,000 in "in-kind" services and donations and raised \$65,000 cash. Smiles! That gives us a goal of \$125,000 to complete this most important project. We are writing grants and asking our community to be part of the solution. Not just make a donation but become engaged and be active in creating an environment that will eliminate hunger in our community.

Volunteer, host an event, go to an event, BE an event, make a donation or include a bequest in your will and leave a lasting legacy. Let your imagination go...invest your precious time, talents and treasure.

We will recognize everybody's contribution and do it through art. Bill Lutz will do a mural at our new location. Check out our Imagine Tree for ways you can get involved.

Mail in your ideas and donations to P O Box, 602, Seaside, Oregon 97138. Drop by our interim facility at 1725 N. Roosevelt Drive or call 503-738-9800.

From the Board of Directors, we are sincerely grateful to you and our entire community!  
Neal Wallace, Jim and Maureen Casterline, Nicolle Landwehr, Allan Evans, Becky Buck, Chuck Miner, Larry Popkins and Mary Blake, smiles



## MEMO

From: Neal Wallace July 28, 2014  
To: The Honorable Mayor and City Council  
Re: Change Order for Lift Station Project

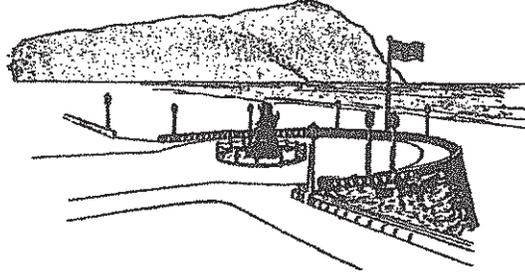
The changes required are, in the most part, due to the City's purchase of natural gas and not diesel powered generators. Most critical equipment requires a fuel source that is located on site. The electrical inspector is allowing an exception to this rule by having the portable generator plugs installed. The second change is that the generators that the City received from the National Guard do not have any overcurrent protection. That is why the fusible double throw disconnects are now required.

The following changes need to be made;

1. Remove 125amp Meter Main and install 200amp Meter Socket. No labor change, (\$1878.00) credit for the meter main. Same credit if force account used.
2. Provide and install 200amp meter socket, 200amp double throw fusible disconnect, six 125amp fuses, 200amp generator receptacle, cut and thread nipples from meter socket to disconnect to generator receptacle, terminate with meyers hubs. Additional length of conduit to control panel. Extra-long stainless steel hardware for mounting equipment on rough exterior surface. Painting to match exterior of block station for all equipment. Extra for wiring and terminations on disconnect, 3 sets, and generator receptacle. Testing at each site to insure that the pumps are correctly phased for rotation at each site. Labor adder per site \$2,444.00, material added for each site \$7,272.

LS #1 \$314.00; LS #2, 4, 5, 6, 12 \$7838.00 each. \$39,504.00 total.

# CITY OF SEASIDE



OREGON'S  
F A M O U S  
A L L - Y E A R  
R E S O R T

989 BROADWAY  
SEASIDE, OREGON 97138  
(503) 738-5511

## NEWS RELEASE

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**For Immediate Release**

**Contact: Jon Rahl, Director of Tourism Marketing**  
[jrahl@cityofseaside.us](mailto:jrahl@cityofseaside.us), 503-738-3097

**Contact: Esther Moberg, Library Director**  
[emoberg@cityofseaside.us](mailto:emoberg@cityofseaside.us), 503-738-6742

### City announces Seaside 2034 Town Hall meeting

Seaside, Ore. – July 17, 2014 – The City of Seaside will host a town hall meeting on Monday, August 4 at 5:30 p.m. at Bob Chisholm Community Center, as it moves closer to wrapping up the 20-year visioning project, “Seaside 2034: Building a Bridge to our Future.”

The meeting comes after several months of individual surveys, community meetings based on key topics the public was interested in, and interaction with the Seaside City Council. Facilitating the Town Hall will be Portland-based strategic planning and consulting firm, Corragio Group. Corragio was one of three agencies that submitted a proposal for the project.

“We’re extremely excited about the next phase of this project,” said Jon Rahl, director of tourism marketing for the city and one of three city employees leading the project. “Corragio is highly qualified and brings with it work done extensively with city, county and state governments up and down the west coast. They offer deep experience in facilitating town halls and similar types of forums that have had as many as 300 participants.”

Prior to the town hall, the project team is asking community members to take a short survey. Results of the survey – which asks for input on topics and items that have come up throughout the yearlong process – will be used as the basis for at least a portion of the town hall meeting. The survey is accessible at <http://bit.ly/SeasideSurvey> or by requesting a paper version at Seaside City Hall.

For more information on the project, please visit [cityofseaside.us](http://cityofseaside.us) or send an email to [visioning@cityofseaside.us](mailto:visioning@cityofseaside.us).

**\*\*end of release\*\***

# SPEAK UP AT THE TOWN HALL MEETING

AUGUST 4 @ 5:30PM  
CHISHOLM COMMUNITY CENTER

The Visioning Seaside 2034 project is nearing the finish line and you can help!

Complete a quick survey (address below) & plan now to attend an entertaining, thought-provoking Town Hall Meeting on Monday, August 4.

[bit.ly/SeasideSurvey](http://bit.ly/SeasideSurvey)



*Visioning for*  
SEASIDE 2034

## Town Hall Meeting

Visioning 2034: Building a Bridge to Our Future

Monday, August 4, 5:30pm | Chisholm Community Center

CONNECT WITH THE CITY IN OTHER WAYS:



RECEIVE CITY TEXT ALERTS

TEXT "97138" TO 888777



CITYOFSEASIDE

989 BROADWAY | (503) 738-5511