

**AGENDA SEASIDE CITY COUNCIL MEETING
SEPTEMBER 28, 2015 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **PROCLAMATION – THE GREAT SHAKEOUT DAY**
6. **COMMENTS FROM STUDENT REPRESENTATIVE, Taylor Barnes**
7. **COMMENTS – PUBLIC**
8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
9. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS – \$192,390.47**
 - b) **APPROVAL OF MINUTES – SEPTEMBER 14, 2015 REGULAR MINUTES**
10. **UNFINISHED BUSINESS: NONE**
11. **NEW BUSINESS:**
 - a) **LIQUOR LICENSE APPLICATION – DAISY MAY’S SANDWICH SHOP, 1111 N. ROOSEVELT, SUITE 200**
 - b) **PRESENTATION – CHICKEN TRACTOR CONCEPT, Jennifer Barrett**
 - c) **PROPOSAL – HELPING HANDS COMMUNITY DEVELOPMENT BLOCK GRANT PARTNERSHIP WITH CITY OF SEASIDE, Alan Evans**
 - d) **RESOLUTION #3855 – A RESOLUTION OF THE CITY OF SEASIDE, OREGON, REGARDING CLATSOP ECONOMIC DEVELOPMENT RESOURCES**
 - **PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**
 - e) **VACANCY – PLANNING COMMISSION
TRANSPORTATION ADVISORY COMMISSION**
 - f) **DISCUSSION – COUNCILS CONSIDERATION REGARDING AN ORDINANCE THAT WOULD PROHIBIT RECREATIONAL MARIJUANA SALES THROUGH MEDICAL MARIJUANA DISPENSARIES**
12. **COMMENTS FROM THE COUNCIL**
13. **COMMENTS FROM THE CITY STAFF**
14. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.