

**AGENDA SEASIDE CITY COUNCIL MEETING  
SEPTEMBER 25, 2017 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PROCLAMATION - THE GREAT AMERICAN SHAKEOUT**
- 6. PROCLAMATION - FIRST RESPONDER APPRECIATION WEEK**
- 7. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 9. CONSENT AGENDA**
  - a) PAYMENT OF THE BILLS - \$177,854.68**
  - b) APPROVAL OF MINUTES - September 11, 2017**
- 10. UNFINISHED BUSINESS:**
  - a) VACANCY - BUDGET COMMITTEE**
- 11. NEW BUSINESS**
  - a) PUBLIC HEARING – ORDINANCE NO. 2017-11 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE COMPREHENSIVE PLAN, CODE OF SEASIDE ORDINANCE CHAPTER 151, FOR THE SEASIDE SCHOOL DISTRICT #10 PROPERTY, Kevin Cupples**
    - OPEN PUBLIC HEARING**
    - CLOSE PUBLIC HEARING**
    - COUNCIL COMMENTS**
    - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
    - MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
  - b) PUBLIC HEARING - ORDINANCE NO. 2017-12 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE ZONING ORDINANCE TEXT AND ZONING MAP, CODE OF SEASIDE ORDINANCE CHAPTER 158, FOR THE SEASIDE SCHOOL DISTRICT #10 PROPERTY, Kevin Cupples**
    - OPEN PUBLIC HEARING**
    - CLOSE PUBLIC HEARING**
    - COUNCIL COMMENTS**
    - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
    - MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

c) **DISCUSSION CONCERNING POTENTIAL SUBMITTAL OF A PARTIAL STREET VACATION REQUEST.**

**12. COMMENTS FROM THE CITY STAFF**

**13. COMMENTS FROM THE COUNCIL**

**14. ADJOURNMENT**

**Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at [www.cityofseaside.us](http://www.cityofseaside.us).***

**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**