

**AGENDA SEASIDE CITY COUNCIL MEETING  
OCTOBER 8, 2018 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PROCLAMATION - THE GREAT OREGON SHAKEOUT DAY**
- 6. COMMENTS FROM STUDENT REPRESENTATIVE, Briana Boyd**
- 7. COMMENTS – PUBLIC – (please keep speaking time to four minutes)**
- 8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 9. CONSENT AGENDA**
  - a) PAYMENT OF THE BILLS - \$526,977.78**
  - b) APPROVAL OF MINUTES - September 24, 2018**
- 10. UNFINISHED BUSINESS:**
  - a) VACANCY - CITY TREE BOARD  
AIRPORT COMMITTEE**
- 11. NEW BUSINESS:**
  - a) LIQUOR LICENSE APPLICATION, GENESIS SEASIDE LLC - HOLIDAY  
INN EXPRESS AND SUITES, 34 NORTH HOLLADAY DRIVE**
  - b) PRESENTATION - CLATSOP COUNTY JAIL, Tom Bergin**
  - c) RESOLUTION #3929 - A RESOLUTION OF THE CITY OF SEASIDE,  
OREGON, AUTHORIZING THE ADDITIONAL RIGHT-OF-WAY  
ENCROACHMENT OF A PROJECTION SIGN ABOVE THE EXISTING  
MARQUEE AT THE CORNER OF BROADWAY AND COLUMBIA**
    - PUBLIC COMMENTS**
    - COUNCIL COMMENTS**
    - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND  
OPPOSED**
    - MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**
  - d) FINAL - PROM RAIL AND POLE REPAIR PROJECT, Dale McDowell**
  - e) VACANCY - CONVENTION CENTER COMMISSION (Term Exp.)  
PLANNING COMMISSION (Vacancy & Term Exp.)  
TRANSPORTATION ADVISORY COMMISSION (Term Exp.)**

**12. COMMENTS FROM THE CITY STAFF**

**13. COMMENTS FROM THE COUNCIL**

**14. ADJOURNMENT**

**Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at [www.cityofseaside.us](http://www.cityofseaside.us).***

**All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.**