

**AGENDA SEASIDE CITY COUNCIL MEETING
APRIL 13, 2015 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **COMMENTS – PUBLIC**
6. **COMMENTS FROM STUDENT REPRESENTATIVE, Taylor Barnes**
7. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
8. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS – \$927,358.65**
 - b) **APPROVAL OF MINUTES – MARCH 23, 2015 REGULAR MINUTES**
9. **UNFINISHED BUSINESS:**
 - a) **VACANCY – CITY TREE BOARD**
10. **NEW BUSINESS:**
 - a) **LIQUOR LICENSE APPLICATION – NEW GARDEN ASIAN CUISINE, 300 BROADWAY SUITE#21**
 - b) **APPROVAL - INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITIES OF ASTORIA, SEASIDE, AND WARRENTON FOR COOPERATION IN THE PROVISION OF LIBRARY SERVICES, Esther Moberg**
 - c) **APPROVAL – ORWARN MEMBERSHIP AGREEMENT, Neal Wallace**
 - d) **PUBLIC HEARING - ORDINANCE 2015-04 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING SEASIDE CODE OF ORDINANCE CHAPTER 110.04: UNLAWFUL, ILLEGAL OR PROHIBITED BUSINESSES NOT AUTHORIZED AND CREATING A NEW CHAPTER 118: MEDICAL MARIJUANA DISPENSARIES**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - e) **APPROVAL – CONTRACT FOR EMPLOYEE ASSOCIATION COLLECTIVE BARGAINING AGREEMENT**
 - f) **VACANCY – SEASIDE CIVIC AND CONVENTION CENTER COMMISSION**
11. **COMMENTS FROM THE COUNCIL**
12. **COMMENTS FROM THE CITY STAFF**
13. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.