

**AGENDA SEASIDE CITY COUNCIL MEETING
MAY 27, 2013 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. COMMENTS – PUBLIC**
- 6. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 7. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS – \$94,522.13**
 - b) APPROVAL OF MINUTES – MAY 13, 2013 REGULAR MINUTES**
- 8. UNFINISHED BUSINESS:**
- 9. NEW BUSINESS:**
 - a) LIQUOR LICENSE APPLICATION – BUDDHA KAT WINERY, 37 N. EDGEWOOD**
 - b) RESOLUTION #3791 – A RESOLUTION ADOPTING AND APPROPRIATING SUPPLEMENTAL BUDGET OF LESS THAN 10 PERCENT TO THE 2012-2013 CITY OF SEASIDE BUDGET**
 - PUBLIC COMMENTS**
 - COUNCIL COMMENTS**
 - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**
 - c) PUBLIC HEARING – RESOLUTION #3792 – A RESOLUTION ADOPTING A SUPPLEMENTAL BUDGET OF MORE THAN 10 PERCENT TO THE 2012-2013 CITY OF SEASIDE BUDGET**
 - OPEN PUBLIC HEARING**
 - CLOSE PUBLIC HEARING**
 - COUNCIL COMMENTS**
 - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**

- d) **PUBLIC HEARING – RESOLUTION #3793 – A RESOLUTION ADOPTING AND APPROPRIATING BUDGET REDUCTIONS FOR THE 2012-2013 CITY OF SEASIDE BUDGET**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**

- e) **BID RESULTS – WASTEWATER TREATMENT PLANT CLASS ‘A’ DRYER BUILDING CONSTRUCTION PROJECT**

10. COMMENTS FROM THE COUNCIL

11. COMMENTS FROM THE CITY STAFF & PUBLIC

12. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.