

**AGENDA SEASIDE CITY COUNCIL MEETING
JANUARY 24, 2011 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SWEARING IN COUNCILORS**
- 4. ELECTION – COUNCIL PRESIDENT**
- 5. ROLL CALL**
- 6. APPROVAL OF AGENDA**
- 7. COMMENTS – PUBLIC**
- 8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 9. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS - \$344,029.82**
 - b) APPROVAL OF MINUTES – JANUARY 10, 2011 REGULAR MINUTES**
- 10. UNFINISHED BUSINESS:**
 - a) VACANCY – BUDGET COMMITTEE
CONVENTION CENTER COMMISSION**
- 11. NEW BUSINESS:**
 - a) LIQUOR LICENSE APPLICATION – THE TURNAROUND MARKET, 1 BROADWAY STREET**
 - b) PUBLIC HEARING - RESOLUTION #3727 – A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SEASIDE, OREGON, APPROVING A BALLOT TITLE TO BE SUBMITTED TO THE VOTERS AT THE NEXT SPECIAL ELECTION; REGARDING FUNDING FOR THE PURCHASE OF POLICE VEHICLES**
 - OPEN PUBLIC HEARING**
 - CLOSE PUBLIC HEARING**
 - COUNCIL COMMENTS**
 - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - c) RESOLUTION #3728 – A RESOLUTION OF THE CITY OF SEASIDE, OREGON, ESTABLISHING PARKING RESTRICTIONS ON BEACH DRIVE**
 - PUBLIC COMMENTS**
 - COUNCIL COMMENTS**
 - MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**

12. COMMENTS FROM THE STUDENT REPRESENTATIVE
13. COMMENTS FROM THE COUNCIL
14. COMMENTS FROM THE CITY STAFF
15. RECESS INTO EXECUTIVE SESSION IN ACCORDANCE WITH ORS 192.610 (1) (i) REGARDING ANNUAL EVALUATION OF CITY MANAGER
16. RECONVENE INTO REGULAR SESSION – COUNCIL ACTION REGARDING CITY MANAGER EVALUATION
17. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.