

**AGENDA SEASIDE CITY COUNCIL MEETING
FEBRUARY 28, 2011 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **PROCLAMATION – KIWANIS CHILDREN’S CANCER CURE MONTH**
6. **SWEARING IN SEASIDE RESERVE OFFICER – BRANDON PETERSEN AND ALEXANDER SILANTIEV**
7. **COMMENTS – PUBLIC**
8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
9. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS - \$648,675.34**
 - b) **APPROVAL OF MINUTES – JANUARY 24, 2011 REGULAR MINUTES**
10. **UNFINISHED BUSINESS:**
 - a) **VACANCY – BUDGET COMMITTEE
CONVENTION CENTER COMMISSION**
11. **NEW BUSINESS:**
 - a) **LIQUOR LICENSE APPLICATION – TWISTED FISH STEAKHOUSE, 311 BROADWAY**
 - b) **PUBLIC HEARING – ORDINANCE #2011-04 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING THE ZONING MAP**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - c) **ORDINANCE #2011-01 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CHAPTER 92 OF THE SEASIDE CODE OF ORDINANCES REGARDING ANIMALS**
 - **PUBLIC COMMENTS**
 - **COUNCIL COMMENT**
 - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**

- d) **UPDATE – SEASIDE POLICE DEPARTMENT ANNUAL REPORT**
- e) **APPROVAL – CITY OF SEASIDE AUDIT CONTRACT**
- f) **PROPOSAL – BIOSOLIDS, DEWATERING, HAULING AND DISPOSAL PROJECT**

12. **COMMENTS FROM THE STUDENT REPRESENTATIVE**

13. **COMMENTS FROM THE COUNCIL**

14. **COMMENTS FROM THE CITY STAFF**

15. **ADJOURNMENT**

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All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.