

**AGENDA SEASIDE CITY COUNCIL MEETING
APRIL 14, 2014 7:00 PM**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. PROCLAMATION – ARBOR WEEK
SEASIDE CULINARY STUDENTS NATIONALS
NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK**
- 6. COMMENTS FROM STUDENT REPRESENTATIVE, DANNY LEARY**
- 7. COMMENTS – PUBLIC**
- 8. DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
- 9. CONSENT AGENDA**
 - a) PAYMENT OF THE BILLS – \$896,323.47**
 - b) APPROVAL OF MINUTES – MARCH 10, 2014 REGULAR MINUTES**
- 10. UNFINISHED BUSINESS:**
 - a) VACANCY – PARKS ADVISORY COMMITTEE**
- 11. NEW BUSINESS:**
 - a) ORDINANCE 2014-03 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ADDING CHAPTER 118 TO TITLE XI OF THE SEASIDE CODE OF ORDINANCES REGARDING MEDICAL MARIJUANA DISPENSARIES, AND DECLARING AN EMERGENCY**
 - OPEN PUBLIC COMMENTS**
 - CLOSE PUBLIC COMMENTS**
 - COUNCIL COMMENTS**
 - MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - MOTION TO ADOPT – ROLL CALL VOTE**
 - b) CONSIDERATION – REQUEST BUSINESS LICENSE MEDICAL MARIJUANA FOR CLUB PUFFIN TUFF, 1525 S. ROOSEVELT**
 - c) CONSIDERATION – REQUEST BUSINESS LICENSE MEDICAL MARIJUANA FOR HIGHWAY 420, 1803 S. ROOSEVELT #C**

- d) SEASIDE FIRE DEPARTMENT ANNUAL REPORT, CHIEF DANIELS
- e) APPROVAL – CITY OF SEASIDE FISCAL AGENT FOR RURAL OUTREACH IN CLATSOP COUNTY (ROCC) GRANT, ESTHER MOBERG
- f) VACANCY – CIVIC AND CONVENTION CENTER COMMISSION

12. COMMENTS FROM THE COUNCIL

13. COMMENTS FROM THE CITY STAFF

14. ADJOURNMENT

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall. The Agendas and Minutes can be viewed on our website at www.cityofseaside.us.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.