

**AGENDA SEASIDE CITY COUNCIL MEETING
APRIL 26, 2010 7:00 PM**

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1. **CALL TO ORDER**
 2. **PLEDGE OF ALLEGIANCE**
 3. **ROLL CALL**
 4. **APPROVAL OF AGENDA**
 5. **PROCLAMATION – SILVER STAR BANNER DAY**
 6. **COMMENTS – PUBLIC**
 7. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
 8. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS - \$267,889.65**
 - b) **APPROVAL OF MINUTES – APRIL 12, 2010 REGULAR MINUTES**
 9. **PUBLIC HEARING – ORDINANCE 2010 – 01 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE, OREGON, PURSUANT TO ORS 223.112.223.132, SETTING A PUBLIC HEARING, EXTENDING THE TERM OF THE ASSESSMENT DISTRICT FOR ECONOMIC IMPROVEMENT, KNOWN AS THE “DOWNTOWN MAINTENANCE DISTRICT”; REPEALING ORDINANCE NO. 2009-02, AND ALL ORDINANCES IN CONFLICT**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 10. **UNFINISHED BUSINESS:**
 - a) **ORDINANCE 2010-02 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CHAPTER 150 AND 159 OF THE SEASIDE CODE OF ORDINANCES REGARDING BUILDING REGULATIONS AND ABATEMENT OF DANGEROUS BUILDINGS - THIRD AND FINAL READING**
 - **OPEN PUBLIC COMMENTS**
 - **CLOSE PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ROLL CALL VOTE**

11. **NEW BUSINESS:**
 - a) **LIQUOR LICENSE APPLICATION – TSUNAMI SANDWICH COMPANY, 11 BROADWAY STREET**
 - b) **ANNUAL REPORT – CLATSOP ECONOMIC DEVELOPMENT RESOURCES PERFORMANCE UPDATE, RICK GARDNER**
 - c) **UPDATE – SEASIDE FIRE DEPARTMENT ANNUAL REPORT**
 - d) **VACANCY – CITY TREE BOARD
AIRPORT COMMITTEE**
12. **COMMENTS FROM THE STUDENT REPRESENTATIVE**
13. **COMMENTS FROM THE COUNCIL**
14. **COMMENTS FROM THE CITY STAFF**
15. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.