

**AGENDA SEASIDE CITY COUNCIL MEETING
SEPTEMBER 28, 2009 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **APPROVAL OF MINUTES – AUGUST 24, 2009 REGULAR MINUTES**
6. **RECOGNITION – SEASIDE RESIDENT (POLICE SERGEANT JASON SCHERMERHORN)**
7. **SWEARING IN SEASIDE POLICE OFFICER – GUY KNIGHT**
8. **SWEARING IN SEASIDE RESERVE OFFICERS – GARY WELBORN
BRIAN MAKI
CRYSTAL FORSTER**
9. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
10. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS - \$900,983.71**
 - b) **RESOLUTION #3694 – A RESOLUTION DESIGNATING THE CITY COUNCILS INTENTION TO PERMIT RECREATIONAL USE OF CERTAIN PARKS GENERALLY REGARDED AS OUTDOOR RECREATIONAL AREAS**
11. **PUBLIC HEARING – RESOLUTION #3693 – A RESOLUTION OF THE CITY OF SEASIDE, OREGON, AMENDING BUILDING, PLUMBING, MECHANICAL, AND MOBILE AND MANUFACTURED HOME PERMIT FEES AND REPEALING RESOLUTION #3570**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**
12. **UNFINISHED BUSINESS:**
 - a) **VACANCY – CONVENTION CENTER COMMISSION**
13. **NEW BUSINESS:**
 - a) **LIQUOR LICENSE APPLICATION – 12TH AVENUE MARKET & DELI, 600 12TH AVENUE**
 - b) **LIQUOR LICENSE APPLICATION – HERB’S BURGERS & BEER, 1575 S. ROOSEVELT DR.**
 - c) **APPROVAL – HOOD TO COAST RELAY AND BEER GARDENS FOR 2010**
 - d) **PRESENTATION – WESTERN OREGON WASTE, CLATSOP COUNTY HOUSEHOLD HAZARDOUS WASTE PLAN**
 - e) **FINAL – GOODMAN PARK RESTROOMS**
 - f) **APPROVAL – TRAVEL & EXPENSE REIMBURSEMENT POLICY**
 - g) **PROCLAMATION – DAY OF CULTURE**
14. **COMMENTS FROM THE PUBLIC**
15. **COMMENTS FROM THE COUNCIL**
16. **COMMENTS FROM THE CITY STAFF**
17. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.