

**SEASIDE PLANNING COMMISSION AGENDA**  
**989 Broadway - City Hall Council Chambers**  
**November 1, 2016**  
**7:00 p.m.**

1. **CALL TO ORDER:**
2. **PLEDGE OF ALLEGIANCE:**
3. **OPENING REMARKS:**
4. **DECLARATION OF CONFLICT OF INTEREST OR EXPARTE CONTACTS:**
5. **APPROVAL OF MINUTES:** October 4, 2016
6. **PUBLIC HEARING:**

**A.)16-056VRD** is a conditional use request by **Leif & Shelby Benson** for a **Four (4)** bedroom Vacation Rental Dwelling Permit with a maximum occupancy of not more than **six (6)** people over the age of three. The property is located at **462 13<sup>th</sup> Avenue (6 10 16DA TL 8000)** and it is zoned **Medium Density Residential (R-2)**.

**B.) 16-057PCR:** A request by Mark Stefanelli to develop an 800 square foot accessory building in addition to his existing 1200 square foot garage. The property is located at 1560 N Wahanna Road (T6, R10, 15BD TL: 1000) and the 2.08 acre parcel is zoned Suburban Residential (SR) and Conservation Aquatic (A-2). The Seaside Zoning Ordinance limits accessory buildings to 1000 square feet without Planning Commission authorization.

**C.) 16-061HOZ** is a Highway Overlay Zone request by Vince Berg to establish a new restaurant and brew pub in the former CRM building, located at 1725 N Roosevelt. A majority of the building (approximately 2163 sq. ft.) will be dedicated to the new use and the rest of the building will be utilized by In-Land Electric. The applicant plans to utilize the existing access to 17<sup>th</sup> and the existing paved parking area. The property is zoned General Commercial (C-3) and it is referenced as T6 R10 S15BC TL: 2600 & 4600.

**D.) 16-062VRD** is a conditional use request by **Susan Elgin** for a **two (2)** bedroom Vacation Rental Dwelling Permit with a maximum occupancy of not more than **six (6)** people over the age of three. The property is located at **223 13<sup>th</sup> Avenue (6 10 16DA TL 9200)** and it is zoned **Medium Density Residential (R-2)**.

7. **ORDINANCE ADMINISTRATION:**
8. **PUBLIC COMMENTS:** Not related to specific agenda items:
9. **PLANNING COMMISSION & STAFF COMMENTS:**
10. **ADJOURNMENT**