

SEASIDE PLANNING COMMISSION AGENDA
989 Broadway - City Hall Council Chambers
October 3, 2017
7:00 p.m.

1. **CALL TO ORDER:**

2. **PLEDGE OF ALLEGIANCE:**

3. **OPENING REMARKS:**

4. **DECLARATION OF CONFLICT OF INTEREST OR EXPARTE CONTACTS:**

5. **APPROVAL OF MINUTES:** September 5, 2017

6. **PUBLIC HEARING:**

A.) 17-065VRD is a conditional use request by **Rita Arden** for a **three (3)** bedroom Vacation Rental Dwelling Permit with a maximum occupancy of not more than **nine (9)** people over the age of three. The property is located at **662 Necanicum (6 10 16DD TL 17500)** and it is zoned **High Density Residential (R-3)**.

B.) 17-059V and 17-060MP: A Major Partition request by Benjamin F. Lawrence for Cravalynn Weber to divide her property into three separate parcels. The subject property is located at 1825 Lewis and Clark Road (T6-R10-S15D-TL0400) and it is zoned Suburban Residential (SR). Each unit of land would be approximately half an acre. A variance request to the minimum lot size has been included in the request since the property does not currently have sewer service available and the access road is not intended to be developed to conventional street standards

C.) 17-062CU: A conditional use request by **Necanicum Properties LLC / Shane Dean** that will allow an Adventure Park / Challenge Course located at 2520 S Roosevelt (T6, R10, 28AC TL: 1800) and is zoned general commercial (C-3). A highway overlay zone request (17-066HOZ) has also been submitted in conjunction with the applicant's conditional use application.

D.) 17-054SUB: A subdivision request by Nordoff Pacific Capitol, LLC. The subject property is located at the northwest corner of Wahanna Road and Avenue S (T6, R10, S22C, TL# 800 & 801) and it is zoned Medium Density Residential (R2) and Aquatic Natural (A1). The applicant is seeking a tentative plat approval for a three phase residential development (45 residential lots).

7. **ORDINANCE ADMINISTRATION:**

8. **PUBLIC COMMENTS:** Not related to specific agenda items:

9. **PLANNING COMMISSION & STAFF COMMENTS:**

10. **ADJOURNMENT**