

**AGENDA SEASIDE CITY COUNCIL MEETING
MARCH 9, 2015 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **RECOGNITION PLAQUE – STUBBY LYONS**
6. **COMMENTS – PUBLIC**
7. **COMMENTS FROM STUDENT REPRESENTATIVE, Taylor Barnes**
8. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
9. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS – \$605,565.52**
 - b) **APPROVAL OF MINUTES – FEBRUARY 23, 2015 REGULAR MINUTES**
10. **UNFINISHED BUSINESS:**
 - a) **VACANCY – CITY TREE BOARD**
11. **NEW BUSINESS:**
 - a) **DISCUSSION – DOWNTOWN MAINTENANCE DISTRICT ASSESSMENT SEASIDE ELKS, 324 AVENUE ‘A’**
 - b) **PRESENTATION – BE COLLEGE READY PROGRAM, John Valley**
 - c) **NORTH COAST LAND CONSERVANCY ALTERNATIVES, Jon Wickersham**
 - d) **SEASIDE LIBRARY ANNUAL REPORT, Esther Moberg**
 - e) **ORDINANCE 2015-01 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING CHAPTER 95: STREETS AND SIDEWALKS AND ADDING NEW SECTIONS 95.05 PRIVATE SIDEWALKS, AND 95.06 CITY SIDEWALKS – THIRD AND FINAL READING**
 - **OPEN PUBLIC COMMENTS**
 - **CLOSE PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ROLL CALL VOTE**

f) **ORDINANCE 2015-02 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, REPEALING ORDINANCE 34.04, POLICIES, PROCEDURES AND FEES FOR COMMUNITY CENTER BUILDING – THIRD AND FINAL READING**

- **OPEN PUBLIC COMMENTS**
- **CLOSE PUBLIC COMMENTS**
- **COUNCIL COMMENTS**
- **MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
- **MOTION TO ADOPT – ROLL CALL VOTE**

12. **COMMENTS FROM THE COUNCIL**

13. **COMMENTS FROM THE CITY STAFF**

14. **ADJOURNMENT**

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All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.