

**AGENDA SEASIDE CITY COUNCIL MEETING  
OCTOBER 27, 2008 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **APPROVAL OF MINUTES – OCTOBER 13, 2008 REGULAR MINUTES**
6. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
7. **CONSENT AGENDA**
  - a) **PAYMENT OF THE BILLS – \$906,602.92**
  - b) **RESOLUTION #3664 – A RESOLUTION REGARDING CLOSING THE SEASIDE OUTDOOR SKATE PARK GRANT FUND**
8. **SWEARING IN SEASIDE POLICE OFFICER - GAVIN MARBLE**
9. **SWEARING IN SEASIDE COMMUNICATIONS CLERK – SHAUNA WOOD**
10. **UNFINISHED BUSINESS:**
  - a) **VACANCY – PLANNING COMMISSION  
TOURISM ADVISORY COMMITTEE  
CONVENTION CENTER COMMISSION**
11. **NEW BUSINESS:**
  - a) **PRESENTATION – CHAMBER OF COMMERCE DONATION TO THE NEW LIBRARY**
  - b) **ORDINANCE #2008-07 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ADDING CHAPTER 101 TO THE CODE OF SEASIDE IDENTIFYING INADEQUATE PROPERTY MAINTENANCE AS A NUISANCE AND ESTABLISHING ABATEMENT PROCEDURES**
    - **OPEN PUBLIC COMMENTS**
    - **CLOSE PUBLIC COMMENTS**
    - **COUNCIL COMMENTS**
    - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
    - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
  - c) **ORDINANCE #2008-08 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, AMENDING ORDINANCE 2008-06 REGARDING ADOPTING A SYSTEM DEVELOPMENT CHARGE METHODOLOGY FOR PARKS AND RECREATION AND WASTEWATER**
    - **OPEN PUBLIC COMMENTS**
    - **CLOSE PUBLIC COMMENTS**
    - **COUNCIL COMMENTS**
    - **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
    - **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
  - d) **PROCLAMATION – VETERAN’S DAY**
12. **COMMENTS FROM PUBLIC**
13. **COMMENTS FROM COUNCIL**
14. **COMMENTS FROM CITY STAFF**
15. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.