

**AGENDA SEASIDE CITY COUNCIL MEETING
MAY 14, 2007 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **APPROVAL OF MINUTES – APRIL 23, 2007 REGULAR MINUTES**
6. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
7. **CONSENT AGENDA**
 - a) **PAYMENT OF THE BILLS – \$659,944.20**
8. **PUBLIC HEARING – ORDINANCE 2007-05 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SEASIDE, EXTENDING THE TERM OF THE ASSESSMENT DISTRICT FOR ECONOMIC IMPROVEMENT, KNOWN AS THE “DOWNTOWN MAINTENANCE DISTRICT”.**
 - a) **OPEN PUBLIC HEARING**
 - b) **CLOSE PUBLIC HEARING**
 - c) **COUNCIL COMMENTS**
 - d) **MOTION FOR FIRST READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - e) **MOTION FOR SECOND READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
9. **UNFINISHED BUSINESS:**
 - a) **ORDINANCE #2007-04 – AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ADDING CHAPTER 161 TO THE CODE OF SEASIDE REQUIRING A CONVERSION CONDOMINIUM DECLARANT TO PAY TENANT MOVING EXPENSES – THIRD AND FINAL READING**
 - b) **PUBLIC COMMENTS**
 - c) **COUNCIL COMMENTS**
 - d) **MOTION FOR THIRD READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - e) **MOTION TO ADOPT FOLLOWED BY ROLL CALL VOTE**

10. **NEW BUSINESS:**
 - a) **RECOGNITION – ELKS AWARD FOR DON JOHNSON, TRACY GARDNER**
 - b) **PROCLAMATION – EMERGENCY MEDICAL SERVICES WEEK
PEACE OFFICER’S MEMORIAL DAY**
 - c) **DISCUSSION – PROPOSAL TO AMEND ORDINANCE FOR RICKSHAW
SERVICES, KEVIN POOLE**
 - d) **BID RESULTS – NOAA WEATHER RADIO’S**
 - e) **APPROVAL – WATERSHED TIMBER SALVAGE**
 - f) **PRESENTATION – CARTWRIGHT PARK PLAYGROUND EQUIPMENT**
 - g) **DISCUSSION – CITY MANAGER’S CONTRACT**
11. **COMMENTS FROM THE PUBLIC**
12. **COMMENTS FROM THE COUNCIL**
13. **COMMENTS FROM THE STUDENT REPRESENTATIVE**
14. **COMMENTS FROM THE CITY STAFF**
15. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.