

**AGENDA SEASIDE CITY COUNCIL MEETING
JULY 28, 2008 7:00 PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **APPROVAL OF MINUTES – JULY 14, 2008 REGULAR MINUTES**
6. **DECLARATION OF POTENTIAL CONFLICT OF INTEREST**
7. **CONSENT AGENDA – MOTION TO APPROVE IN ITS ENTIRETY**
 - a) **PAYMENT OF THE BILLS – \$1,666,862.98**
 - b) **APPROVAL – NORTHWEST COASTAL WATER SUPPLY ANALYSIS**
8. **PUBLIC HEARING – APPLICATION OF BIO-SOLIDS ON A 107 ACRE PARCEL OF LAND, LEWIS AND CLARK COUNTY ROAD**
 - **OPEN PUBLIC HEARING**
 - **CLOSE PUBLIC HEARING**
 - **COUNCIL COMMENTS**
 - **MOTION FOR APPROVAL – ALL IN FAVOR AND OPPOSED**
9. **UNFINISHED BUSINESS:**
 - a) **VACANCY – COMMUNITY CENTER AND SENIOR COMMISSION**
 - b) **ORDINANCE #2008 – 06 - AN ORDINANCE OF THE CITY OF SEASIDE, OREGON, ADOPTING A SYSTEM DEVELOPMENT CHARGE METHODOLOGY FOR PARKS AND RECREATION AND WASTEWATER**
 - **PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION FOR THIRD AND FINAL READING BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ROLL CALL VOTE**
10. **NEW BUSINESS:**
 - a) **RESOLUTION #3668 – A RESOLUTION OF THE CITY OF SEASIDE, OREGON, REGARDING SYSTEM DEVELOPMENT FEES FOR PARKS AND RECREATION AND WASTEWATER**
 - **PUBLIC COMMENTS**
 - **COUNCIL COMMENTS**
 - **MOTION TO READ BY TITLE ONLY – ALL IN FAVOR AND OPPOSED**
 - **MOTION TO ADOPT – ALL IN FAVOR AND OPPOSED**
 - b) **PROPOSAL – BROADWAY PARK ENGINEERING PLANS**
 - c) **PROCLAMATION – SILVER STAR BANNER DAY
 NATIONAL NIGHT OUT**
11. **COMMENTS FROM THE PUBLIC**
12. **COMMENTS FROM THE COUNCIL**
13. **COMMENTS FROM THE CITY STAFF**
14. **ADJOURNMENT**

Complete copies of the Current Council meeting Agenda Packets can be viewed at: *Seaside Public Library and Seaside City Hall.*

All meetings other than executive sessions are open to the public. When appropriate, any public member desiring to address the Council may be recognized by the presiding officer. Remarks are limited to the question under discussion except during public comment. This meeting is handicapped accessible. Please let us know at 503-738-5511 if you will need any special accommodation to participate in this meeting.